

OLD SOMERBY PARISH COUNCIL

Parish Council Meeting 28 March 2019 7.15pm

Prior to the commencement of the meeting there will be a 15 minute Public Forum at 7.00 pm when members of the public may address or put questions to the Parish Council on any matter connected with the Agenda, or for inclusion on a future Agenda. Members of the public are welcome to stay after the conclusion of the Public Forum but are not allowed to take any further part in the meeting.

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST AND DISPENSATIONS**
3. **DRAFT MINUTES** 21 January, 2019 for approval
4. **Clerk and Councillors' actions update reports:**
 - a) Registration of the land around The Well Head - Clerk
 - b) LCC Grit – Clerk update
 - c) Litter Pickers – Clerk update
 - e) Red Cross – Cllr Stephens update
 - f) Parish Walk – Clerk update
5. **SPEED INDICATOR:** Latest data
6. **FINANCE:**
 - a) payments over £100
 - b) finance update
 - c) Fixed Assets Register - revaluation
7. **SKDC LOCAL COUNCILLOR:** Local issues
8. **LCC LOCAL COUNCILLOR:** County issues
9. **LOCAL ELECTIONS: 2 May 2019 update**
NB Deadline for Nomination papers 3 Apr 2019 4pm – packs available from parish clerk
10. **PLANNING APPLICATIONS:**
 - a) S18/0944 Cold Harbour- update
 - b) S18/2247 The Old Quarry - update
 - d) S18/2007 Harrowby Lane Traveller site – update
 - e) S19/0188 22 School Lane - update
11. **HIGHWAYS:**
 - a) School Lane footpath – SKDC Cllr Adams update
 - b) Letter from LCC – easiest way to report faults
 - c) Email from Highways – 2019/20 Verge Cutting Agreement
12. **DATA PROTECTION POLICIES:** Consider for adoption
13. **REPORT FROM NP STEERING GROUP**
14. **CORRESPONDENCE:**
 - a) Resident's comments re misuse of the Charity Bin at the Pub car park
 - b) LALC Questionnaire
 - c) Community Lincs Insurances Services - changes to administration
 - d) Resident's appeal against FOI Commissioner
 - e) i. Resident's information regarding 2017 development of the Old Quarry
ii. Resident's complaint to Monitoring Officer regarding Data breach
iii. Resident's complaint against member of Steering Group
15. **CLOSING COMMENTS BY THE CHAIRMAN**
16. **DATE OF NEXT MEETING.**